

**NEBRASKA – DISTRICT 8 MONTHLY**

**NEWSLETTER – AUGUST & SEPTEMBER 2018**

**Washington County – Douglas County – Sarpy County**

***Time & Place Events for the Department 2018- 2019 Calendar***

**August 18th Saturday, Department Commander Lyle Bartle’s Homecoming (Training and Dinner). beginning at noon. In order to have enough training material and food for everyone attending – Commander Lyle would like a rough estimate. PDC Doug Boldt will be providing the training.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**August 24th to 30th, National Convention in Minneapolis MN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***September 22, The annual District 8 “Hat’s Off” Meeting //CANCELLED// due to a***

***scheduling conflict with the Department TAL Family Leadership Workshop.\_\_\_\_\_\_\_\_\_\_\_\_***

**September 22nd, Saturday, American Legion Family Leadership Workshop & Homecoming Banquet in Winside NE. Advance Homecoming Banquet Reservations are required by September 12, 2018!! For information & payments:** [**bbneel1912@gmail.com**](mailto:bbneel1912@gmail.com)

**October 13, Saturday 1200 Fall Round-Up, at Gretna Post #216, 11690 S 216th St, Gretna,**

**NE, Hosted by Post Commander Jeff Jones\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ November 17, Saturday 3:00 PM 2018 District 8 Oratorical Contest, at Creighton Prep Auditorium at 7400 Western Avenue, Omaha NE. *We will need volunteers for Escorts, Timekeepers, Tabulators and Judges\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**DISTRICT & LOCAL EVENTS**

**AUGUST 2018**

**August 8, Wednesday 2:30 PM, MEMORIAL PARK DEDICATION. Please join us for the dedication of the Korea-Vietnam Peace Memorial replica. The City of Omaha will recognize the memorial as a symbol of military service and sacrifice and celebrate all renovations that have taken place at Memorial Park. We look forward to your attendance, everyone is invited. 6005 Underwood Avenue, Omaha NE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**August 11th & 12th Defenders of Freedom Air & Space Show at Offutt AFB. Off base parking and Shuttle Info: Buses/Shuttles FREE!!!!! Shuttles will run to/from 0900-1800. FROM Southroads Mall, Bellevue East High School, Bellevue West High School, Bellevue University, Bellevue Gate/Weather Wing Parking Lot, Rising View/Base Housing Residents. *\*\* Be aware of security restrictions/prohibited items prior to boarding bus. Nothing can remain on buses and patrons are subject to search upon entering the installation. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

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**AMERICAN LEGION BASEBALL TOURNEMENTS** [**http://www.nelegionbaseball.net**](http://www.nelegionbaseball.net)

**You can watch Champion & Runner up for Class A - live on August 8th – 12th at** [**www.legion.org/baseball/tournements/centralplains**](http://www.legion.org/baseball/tournements/centralplains) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**August 18th Saturday – Douglas County Historical Society’s commemoration of 100 year anniversary for end of WW1. Free admission to General Dodge House Museum, free rides in historic vehicles, free entertainment. Food & refreshments available.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**The 2018 Eagle-Scout-of-the-Year – Jacob Sykora, of Papillion has been selected as the Nebraska American Legion** **Scout of the Year. Sykora will receive the Scout of the Year Award Trophy and recognition at the BSA Court of Honor on August 26, 2018 at Papillion Post #32.**

**SEPTEMBER 2018**

**September 3rd NEBRASKA STATE FAIR MILITARY APPRECIATION DAY Veterans receive free admission, parade starts 10:30AM. Events at** [**http://statefair.org**](http://statefair.org)

**September 7th 8th 9th, AMERICAN LEGION RIDERS STATE ROMP – Beatrice NE**

**Advance registration at** [**https://mail.google.com/mail/u/0/?ui=2&ik=225e4ac01c&view=att&th=164cfdf33a8e4fd5&attid=0.1&disp=inline&realattid=311c38a035e08056\_0.1&safe=1&zw**](https://mail.google.com/mail/u/0/?ui=2&ik=225e4ac01c&view=att&th=164cfdf33a8e4fd5&attid=0.1&disp=inline&realattid=311c38a035e08056_0.1&safe=1&zw) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**September 15th Saturday, 2nd Annual CORNDOG CLASSIC – Omaha Chapter #1**

**September 15th Saturday – 27th Annual Fort Omaha INTERTRIBAL POWWOW**

**September 22nd Saturday – Nebraska American Legion State Golf Tournament hosted by Ralston Post #373 at Tara Hills Golf Course – Open to the public!!. $70.00 per player includes Golf w/cart, Steak Dinner and Prize Money! Dinner for non-gofers is $15.00. Tournament Director is Stan Kurtzuba at 402-250-6474\_Entry deadline is September 15th!!**

**New National Emergency Fund brochures are now available online. ebookTwitterMore12**

**As the threats of hurricane season intensify in the warm summer months, The American Legion has updated its National Emergency Fund (NEF) publications. A brand-new booklet, available on the national website, consolidates three previous brochures into one. The**[**NEF Preparation Guide**](https://www.legion.org/sites/legion.org/files/legion/publications/103IA0618%20NEF%20Preparation%20Guide_0.pdf)**provides American Legion members with steps to take before, during and after a natural disaster strikes. Additionally, Legionnaires can download an**[**NEF donation brochure**](https://www.legion.org/sites/legion.org/files/legion/publications/07IA0915-NEF-Brochure-Donate.pdf)**which details the history of NEF, how the program assists veterans in need and how donations help.**

**VA Application Process Applying is easy: Submit an application form and VA will send you written notification of your enrollment status. Explore your eligibility for health care using VA’s**[**Health Benefits Explorer**](http://hbexplorer.vacloud.us/)**tool. The Affordable Care Act (ACA) is designed to expand access to health coverage, control health care costs, improve health care quality, and coordinate health care. Learn more about Veterans and ACA at**[**VA’s ACA website**](http://www.va.gov/aca)**.**